## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

Page\_\_\_ of \_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

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CRETARY OF STATE STATE OF DAHO

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Mike Reynoldson		7	year endin	g
8000 S. Federal Way, MS 1-407 Boise Idaho 83716	Jan. 30, 2006	(Mo.)	(Day)	(Yr.)

Item 1	Totals of all reportab	le expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
		All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
	ninment nd Refreshment	\$4,333.38	\$4,333.38	\$	\$	\$		
Living	Accommodations	·						
Advert	ising							
Travel								
Teleph	one							
Other	Expenses or Services	4,248.85	4,248.85					
	Total	\$8,582.23	\$8,582.23	\$0.00	\$0.00	\$0.00		
		1		!	<b>!</b>	I .		

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

tem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.						
2	Date	Place	Amount	Names of Legislators & Public Officials in Group			
	1						
	1						
			1 1				
	Continued on att	ached nage(s)	1 1				

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS 3 No.1 Micron Technology, Inc. Who should file this form: Any lobbyist registered under Section 8000 S. Federal Way, MS 1-407, Boise, Idaho 67-6617 Idaho Code. No.2 Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Ysursa No.3 Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No.4

Item			ditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible al property to any Legislator, or for or on behalf of any legislator.							
•		ate	Amount	ialor, or for or or ochair or		of Legislator Receiving or Benefited				
Item 5	or Ho	use Bill,	Resolution or other	tion, the number of the Senate r legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
_	the L		se supporting or of	-	1	Subject		Subject		
Subject (from				Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health		
	iaole)	Legisiat	ive Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
11					03	and sports Banking, finance, credit and investments	18 19 20	Higher education Housing, construction, codes		
07					04	Children, minors, youth, senior citizens	21	Insurance (excluding health insurance) Labor, salaries and wages,		
08					05	Church and religion		collective bargaining		
00					06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons		
					\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	conservation, zoning, land and	23	License, permits		
					08	water use Education	24 25	Liquor Manufacturing, distribution and		
					09	Elections, campaigns, voting,	23	services		
					١.,	political parties	26	Natural resources, forest and		
					10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products		
					11	Government, financing,	27	Public lands, parks, recreation		
						taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,		
					12	Government, county		workmen's compensation		
					13	Government, federal	29	Transportation, highways,		
					14	Government, municipal Government, special districts	30	streets and roads Utilities, communications,		
					16	Government, state	-	televisions, radio, newspaper,		
					İ		31	power, CATV, gas Other (please specify)		
				REMEM	Opai Spai	Employer No. 2 signature  Employer No. 2 signature	1 Den	- 1/30/06 Date Date		
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.					Employer No. 3 signature Employer No. 4 signature		Date Date			